

# INFORMATION BROCHURE AND APPLICATION FORM MBA PROGRAMME 2015



## COLLEGE OF AGRIBUSINESS MANAGEMENT

G. B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, PANTNAGAR

## IMPORTANT DATES

Start of sale of Application Forms	<b>December 01, 2014</b>
Last date for sale and submission of Application Forms	<b>February 15, 2015</b>
Last date for sale & submission of Application Forms with late fee	<b>March 10, 2015</b>
Last date for obtaining and submitting filled in Application Forms (For Sponsored Candidates)	<b>March 10, 2015</b>

***The application form should be submitted in person or by post to:***

**DEAN,  
COLLEGE OF AGRIBUSINESS MANAGEMENT  
G. B. Pant University of Agriculture & Technology  
PANTNAGAR-263145 (UTTARAKHAND)  
Tel: 05944-233884(O), 05944-233433 (R)  
Fax: 05944-233533  
E-mail: [dean.cabm@gmail.com](mailto:dean.cabm@gmail.com)**

## IMPORTANT POINTS

1. The information indicated in the Information Brochure is only for general guidance and could be modified / changed by the Board of Management / Academic Council of the University at any point of time.
2. The application form must be complete in all respect. Incomplete applications are liable to be rejected.
3. There should be no cuttings and over-writing on the Form of application and all entries must be made by the candidate himself legibly. The columns not applicable to a particular candidate should be crossed.
4. The applicant should fully ensure before dispatching the application whether he fulfils the eligibility requirements for Master of Business Administration programme, as the fee once paid shall not be refunded in the event of rejection of the application.
5. It is the responsibility of the candidate to furnish full and correct information on the application form. Any admission made on the basis of wrong or concealed information supplied by the candidate or due to any oversight or error in the Admission Office and detected subsequent to the admission or joining of the candidate would be cancelled at the cost and risk of the candidate.
6. Admissions to the MBA Programme of the University implies acceptance without any reservation and modification by the candidate and his/her parents / guardians of all provisions given in the University Act, Statutes, Regulations and Admission Policy and changes that are made therein from time to time.
7. The students who have been temporarily or permanently dismissed from the University on account of poor academic performance or on account of act (s) of indiscipline or those who have been debarred from seeking admission to any Programme of this University are not entitled to seek admission in MBA Programme.
8. The Vice-Chancellor reserves the right to refuse the admission of any candidate despite his fulfillment of the academic requirements for admission, for reason(s) to be recorded in writing, whose admission in the opinion of the Vice-Chancellor shall not be in the best interest of the University. The decision of the Vice-Chancellor shall be final and legally binding on the candidate.
9. In all matters relating to admission, decision of Admission Committee/Interview Board shall be final.

## 1. THE UNIVERSITY

On November 17, 1960, the foremost State Agricultural University (SAU) was dedicated to the nation by the first Prime Minister Pt. Jawahar Lal Nehru. The University was organized on the pattern of Land Grant Universities of USA under a collaborative arrangement with the University of Illinois, on an area of 16,000 acres, to facilitate its activities in the fields of teaching, research and extension. The University has successfully completed 50 years of its glorious journey.

### MATCHLESS FACETS

- Harbinger of *Green Revolution*
- Stretched across *10,000 acres*
- Conferred *Sardar Patel ICAR Outstanding Institution Award* twice in 1997 and 2005.
- First State Agricultural University to launch *MBA (Agribusiness)*

### MANDATE

- 1) Imparting highest order of education and skills in different branches of study particularly agriculture, rural industry, business and allied subjects.
- 2) Furthering the prosecution of research, particularly in agriculture and allied sciences
- 3) Undertaking field and extension Programs.

### MISSION

*'The University is committed to the cause of Indian Agriculture through its quality teaching, demand driven and location specific research and extension programmes in the light of dynamism of socio-economic and agro-ecological conditions, management perceptions, international trade scenario and government policies.'*

### COLLEGES

- College of Agribusiness Management
- College of Agriculture
- College of Veterinary and Animal Sciences
- College of Basic Science and Humanities
- College of Post Graduate Studies
- College of Fisheries Science
- College of Home Science
- College of Technology

### University Offers

- 15 Bachelor Degree Programs,
- 70 Master Degree Programs and
- 52 Ph.D. Programs in varied fields



## 2. UNIVERSITY INFRASTRUCTURE

### LIBRARY



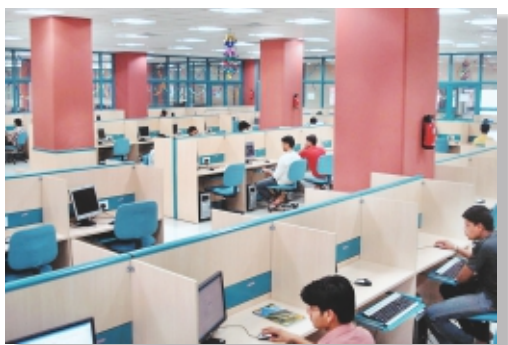
Library is the heart of the institution with state-of-art facility, acting as a center for the collection of literature with more than 4 lakh books and audio-visual material. It provides continuous access to online journals and Online Reference Retrieval System through CD ROM and Internet. It has established D-Space digital repository and e-Learning portal.

### AUDITORIUM

Centrally located Auditorium has a colossal seating capacity (1200+). Most up-to-date acoustically designed and centrally air-conditioned theater equipped with the finest projection and illumination technologies



### CENTRAL COMPUTING FACILITY



Central Computing Facility (CCF) was funded by World Bank under "Technical Education Quality Improvement Programme" (TEQIP) with the total cost of Rs 65 million. It is equipped with around 225 terminals including graphic workstations and high end desktops and the number is still increasing post expansion. Campus is connected with the CAT-6 server that utilizes an 8 Mbps line.

### STADIUM

Following the quote, the university has outfitted itself with sports complex encompassing national standards. Sports Complex comprises of

Athletic stadium	Football ground
Squash Court	Badminton Court
Tennis Court	Basketball Court
Gymnasium, etc	



*'Sports do not build character. They reveal it'*

### 3. THE COLLEGE

The inception of College of Agribusiness Management in the year 1996 added a new chapter to the history of University. Having groomed managers and leaders of the corporate sphere for over a decade, CABM boasts a legacy of Excellence & Integrity in every student. Grueling and stringent selection procedures, establishment of international linkages and CABM emphasis on keeping the curriculum concurrent with the dynamics of ever evolving global business environment and economic realities makes it truly a distinguished educational center benchmarked with the best in the world. With the passage of time the institution has earned following hallmarks:-

- The Flagship academic programme, **MBA (Agribusiness )** which has established itself a unique brand in management education since 1998
- Recognizing the evolving human resource requirements of the manufacturing & service industry, **MBA-exclusively for engineers** initiated in 2006
- Ph.D. in Management

#### MISSION AND VISION

*“To provide qualified, well-trained, motivated and committed managers; upgrade managerial skills of practicing managers; and solve managerial problems through contract research and consultancy to help achieve managerial excellence in agribusiness and other sectors in the country. The CABM aims to become the harbinger of managerial excellence in Indian agribusiness and other sectors as well as to become the best sectoral business management institution in the country.”*

#### OBJECTIVES

- Educate and train young blood to develop managerial skills in areas of Agribusiness
- Provide consultancy services for business organizations to solve corporate problems
- Offer training courses for policy makers, executives and in-charges of business related projects
- Contribute to the State and Central governments in the formulation of business policies
- Improve the management of enterprises and projects by conducting research on problems of agribusiness and other functional areas

#### DEPARTMENTS

- Finance Management
- Human Resource and Personnel Management
- Business Economics and Policy
- Marketing Management
- Production Management

## 4. COLLEGE INFRASTRUCTURE

### MANAGEMENT DEVELOPMENT PROGRAMMES

- Caters to the need for in-service training of the executives, officers, working in various business organizations, Government organizations, academicians and farmers
- Conducts need based training programmes, the centre also conducts seminars, workshops and conferences



### PLACEMENT AND COUNSELING CENTRE



- Link and interface between the college and industry to strengthen the industry-academia bond
- Organising the mentoring and counselling sessions dealing with the personal and professional problems of the protégé
- Concerned with the activities related to industrial visits, summer training and final placements

### IT MANAGEMENT CENTRE

- Creates an environment for students conducive for learning necessary IT skills
- Upgrades and maintains college IT security system
- Equipped with state of art IT Lab composed of more than hundred computers, Video-Conferencing facility, mobile telephony, and wireless communication



### BUSINESS MANAGEMENT CLINIC



- Platform for interaction with technical/management experts and managers of business houses
- Diagnosis of technical and management problems of business enterprises
- Evaluation of projects pertaining to different aspects of technologies, raw material and products of business houses

## 5. LINKAGES

**CABM** endeavours to keep meaningful interactions with leading National Institutes, Government organizations and agro industries. CABM presently has strong linkages with APEDA, the ICAR, MANAGE, NABARD, SFAC etc. The programme has patronage of companies like

- ABG Retail
- Adani Agrifresh
- Aditya Birla Retail
- Advanta
- Alembic
- Allahabad Bank
- Amul Sagar
- Ashoka Leyland
- ASSOCHAM
- Bank of Baroda
- Bank of India
- BASF
- BASIX
- Bayer
- Biostadt
- Birla Sun Life
- Britannia
- Canara Bank
- Chambal fertilizer
- Cheminova
- CII
- Cipla
- Crop Health
- D2K Technology
- Dabur
- Dabur Ayurved
- Deepak Fertilizers
- Dena Bank
- DENOCIL
- Dhanuka Agri Ltd
- DSCL
- DUPONT
- E.I.D.-Parry
- Eicher
- Escorts
- FMC
- Fritolay
- Future Group
- Gharda Chemicals
- Givoudan
- Glaxo Smithkline Beecham
- Godrej Agro Vet
- Green Fiesta
- Haldiram
- HDFC Bank
- Herbicide India
- Hindustan Pulverising Mills
- HKB
- ICICI Bank
- ICICI Lombard
- ICICI Prudential
- IDBI
- IFFCO
- IMRB
- Indian Herbs
- Indo American Hybrid Seeds
- Indo Gulf
- INTAS
- ITC
- JK Seeds
- John Deere
- Kotak Mahindra Bank
- KRIBHCO
- Krishi Dhan Seeds
- Mahyco
- Mahindra & Mahindra
- MCX
- Monsanto
- Mother Dairy
- NAFED
- Nagarjuna Fertilizers
- Namdhari Seeds
- Nandan Biomatix
- NBHC
- NCDEX
- NCSML
- NDDDB
- Nestle
- New Holland Tractors
- Nunhems
- Pantaloon Retail
- Pepsi Foods
- Pfizer Mumbai
- PI Industries
- Pioneer
- Premium Farm Fresh
- Priya Gold
- Proagro (Bayer)
- PNB
- Rallies India
- Ranbaxy
- Reliance
- Reliance Retail
- Samadhan
- Sarabhai Zydus
- Satguru
- SFAC
- Syndicate Bank
- Sungro Seeds
- Syngenta
- Tata Chemicals
- Tata Rallies
- Triveni
- UPL
- Axis Bank
- Vijaya Bank
- Wockhardt
- Yes Bank

among some of them, in terms of visiting faculty, summer projects, final projects and placement. The College has also established links with International Organizations like Winrock International, APO (Japan), OECD (France), New South Wales University (Australia), Laval University, Canada, Michigan University, USA, Cornell University, USA for its various academic activities and student and faculty exchange programmes.



## 6. CURRICULUM DESIGN

A holistic approach has been adopted in framing the requirement of MBA Programmes. The degree requirement consists of the compulsory core package, the elective package, the industrial attachment and project.

### Compulsory Courses

The objective of the compulsory package is to (i) provide basic conceptual and analytical knowledge and inculcate aptitude and skills necessary for managerial effectiveness, (ii) develop an integrated view of organizational and managerial functioning and understanding of the interdependency of sub-systems of business sector, (iii) create awareness and understanding of environmental forces impinging on managerial behaviour, and (iv) understand the functioning of business organizations.

### Elective Courses

The MBA programme provides specialization in relevant functional areas of Marketing, Human Resource, Finance, Information Technology and International Business whereas the industry specific specialization is the USP of MBA (Agribusiness) including Farm Engineering, Food Industry, Hi-tech Agriculture, Horticulture Industry, Food Retail and Supply Chain, Input Supply, Vet- Pharmaceutical and Livestock Industry.

### SEMESTER WISE SCHEDULING OF COURSES OF MBA PROGRAMME

#### First Semester

Sr. No.	Course No.	Name of Course	Credit
1.	MAM 500	Management Functions & Organizational Behavior	2(2-2-0)
2.	MAM 501	Managerial Economics	2(2-2-0)
3.	MAM 502	Business Statistics and Data Analysis	1(1-1-0)
4.	MAM 503	Business Laws and Ethics	1(1-1-0)
5.	MAM 509	Computer Applications in Management	2(1-1-1)
6.	MAM 561	Financial Accounting	2(2-2-0)
7.	MAM 602	Business Environment, Development & Policy	2(2-1-0)
8.	MAM 620	Marketing Management	2(2-2-0)
9.	MAM 648	Operations Research	2(1-1-1)
		<b>Total</b>	<b>16</b>

#### Second Semester

Sr. No.	Course No.	Name of Course	Credit
1.	MAM 511	Research Methodology in Management	2(1-1-1)
2.	MAM 562	Management Accounting	2(2-2-0)
3.	MAM-600	Master's Seminar	1
4.	MAM 610	Management Information System	2(1-0-1)
5.	MAM 612	Communication for Management and Business	2(1-1-1)
6.	MAM 622	Rural Marketing	1(1-1-0)
7.	MAM 631	Human Resource Management	2(2-2-0)
8.	MAM 640	Production and Operations Management	2(1-0-1)
9.	MAM 660	Financial Management	2(1-1-1)
10.	MAM 672	Industrial Attachment*	0(0-0-0)
		<b>Total</b>	<b>16</b>

\*To be completed during summer break

### Third Semester (MBA)

Sr. No.	Course No.	Name of Course	Credit
1.	MAM 623	International Marketing and Finance	2(2-1-0)
2.	MAM-663	Commodities Futures, Options and Derivatives	2(2-0-1)
3.	MAM -	Elective 1	3(2-0-1)
4.	MAM -	Elective 2	3(2-0-1)
5.	MAM -	Elective 3	3(2-0-1)
6.	MAM-	Elective 4	3(2-0-1)
<b>Total</b>			<b>16</b>

### Fourth Semester (MBA)

Sr. No.	Course No.	Name of Course	Credit
1.			
1.	MAM-504	Entrepreneurship Development	2(2-1-0)
2.	MAM-630	Logistics and Supply Chain Management	2(2-1-0)
3.	MAM 652	Strategic Management	2(2-0-0)
4.	MAM-699	Project	10(0-0-30)
<b>Total</b>			<b>16</b>

### ELECTIVE PACKAGE MBA PROGRAMME

#### Financial Management

1.	MAM-661	Security Analysis and Portfolio Management	3(2-0-1)
2.	MAM-664	Corporate Taxation	3(2-0-1)
3.	MAM-666	Working Capital Management	3(2-0-1)
4.	MAM 667	Management of Financial Services	3(2-0-1)

#### Production Management

1.	MAM-641	Production Planning and Control	3(2-0-1)
2.	MAM-643	Purchasing and Materials Management	3(2-0-1)
3.	MAM-644	Logistics Management	3(2-0-1)
4.	MAM-645	Service Operations Management	3(2-0-1)

#### Marketing Management

1.	MAM-624	Advertising and Sales Promotion	3(2-0-1)
2.	MAM-625	Sales and Distribution Management	3(2-0-1)
3.	MAM-626	Marketing Research	3(2-0-1)
4.	MAM-627	Product and Brand Management	3(2-0-1)

#### Information Technology Management

1.	MAM-613	Information Technology Management	3(2-0-1)
2.	MAM-614	System Analysis and Design	3(2-0-1)
3.	MAM-615	Data base management systems	3(2-0-1)
4.	MAM-616	Internet programming for e-commerce	3(2-0-1)

#### International Business Management

1.	MAM-637	Global Human Resource Management	3(2-0-1)
2.	MAM-653	Export-Import Procedures, Documentation and Logistics	3(2-0-1)
3.	MAM-654	India's Foreign Trade Policy	3(2-0-1)
4.	MAM-662	International Accounting	3(2-0-1)

### Human Resource Management

1.	MAM-633	Group Dynamics	3(2-0-1)
2.	MAM-634	Labour Legislation	3(2-0-1)
3.	MAM-635	International Corporate Behavior	3(2-0-1)
4.	MAM-636	Labor Relations & Collective Bargaining	3(2-0-1)

## SEMESTER WISE SCHEDULING OF COURSES OF MBA (Agribusiness) PROGRAMME

### First Semester

Sr. No.	Course No.	Name of Course	Credit
1.	MAM 500	Management Functions & Organizational Behavior	2(2-2-0)
2.	MAM 501	Managerial Economics	2(2-2-0)
3.	MAM 502	Business Statistics and Data Analysis	1(1-1-0)
4.	MAM 503	Business Laws and Ethics	1(1-1-0)
5.	MAM 509	Computer Applications in Management	2(1-1-1)
6.	MAM 561	Financial Accounting	2(2-2-0)
7.	MAM 602	Business Environment, Development & Policy	2(2-1-0)
8.	MAM 620	Marketing Management	2(2-2-0)
9.	MAM 648	Operations Research	2(1-1-1)
		<b>Total</b>	<b>16</b>

### Second Semester

Sr. No.	Course No.	Name of Course	Credit
1.	MAM 511	Research Methodology in Management	2(1-1-1)
1.	MAM 562	Management Accounting	2(2-2-0)
2.	MAM-600	Master's Seminar	1
3.	MAM 610	Management Information System	2(1-0-1)
4.	MAM 612	Communication for Management and Business	2(1-1-1)
5.	MAM 622	Rural Marketing	1(1-1-0)
6.	MAM 631	Human Resource Management	2(2-2-0)
7.	MAM 640	Production and Operations Management	2(1-0-1)
8.	MAM 660	Financial Management	2(1-1-1)
9.	MAM 672	Industrial Attachment*	0(0-0-0)
		<b>Total</b>	<b>16</b>

\* To be completed during summer break

### Third Semester

Sr. No.	Course No.	Name of Course	Credit
1.	MAM-618	E –Commerce	2(2-1-0)
2.	MAM 623	International Marketing and Finance	2(2-1-0)
3.	MAM-655	Management of Agribusiness Projects	2(1-1-1)
4.	MAM-663	Commodities Futures, Options and Derivatives	2(2-0-1)
5.	MAM-	Elective 1	2
6.	MAM-	Elective 2	2
7.	MAM-	Elective 3	2
8.	MAM-	Elective 4	2
		<b>Total</b>	<b>16</b>

#### Fourth Semester

Sr. No.	Course No.	Name of Course	Credit
1.	MAM-504	Entrepreneurship Development	2 (2-1-0)
2.	MAM-630	Logistics and Supply Chain Management	2(2-1-0)
3.	MAM 652	Strategic Management	2(2-0-0)
4.	MAM-699	Project	10(0-0-30)
		<b>Total</b>	<b>16</b>

### ELECTIVE PACKAGES MBA (Agribusiness) Programme

#### Farm Engineering

1.	MAM-686	Management of Watershed Development Projects and Irrigation Equipment	2(2-0-0)
2.	MAM-688	Farm Power and Machinery Management	2(2-1-0)
3.	MAM-689	Food Technology and Processing Management	2(2-2-0)
4.	MAM-650	Procurement and Materials Management	2(1-0-1)

#### Food Industry

1.	MAM-680	Technology Management for Livestock Products	2(2-0-0)
2.	MAM-689	Food Technology and Processing Management	2(2-2-0)
3.	MAM-691	Fruit Production and Post Harvest Management	2(2-0-0)
4.	MAM-650	Procurement and Materials Management	2(1-0-1)

#### Food Retail and Supply Chain

1.	MAM-523	Distribution Network & Franchise Management	2(2-2-0)
2.	MAM-628	Food Retail Management	2(2-1-0)
3.	MAM-629	Consumer Behavior	2(2-2-0)
4.	MAM-650	Procurement and Materials Management	2(1-0-1)

#### Hi-Tech Agriculture

1.	MAM-693	Management of Bio-tech Industries	2(2-0-0)
2.	MAM-694	Management of Floriculture and Landscaping	2(1-1-1)
3.	MAM-695	Management of Seed Enterprises	2(2-0-0)
4.	MAM-650	Procurement and Materials Management	2(1-0-1)

#### Horticulture Industry

1.	MAM-691	Fruit Production and Post Harvest Management	2(2-0-0)
2.	MAM-692	Production and Post Harvest Management of Vegetable and Vegetable Seed	2(2-0-0)
3.	MAM-694	Management of Floriculture and Landscaping	2(1-1-1)
4.	MAM-650	Procurement and Materials Management	2(1-0-1)

#### Input Supply Industry

1.	MAM-695	Management of Seed Enterprises	2(2-0-0)
2.	MAM-697	Fertilizer Technology and Management	2(2-0-0)
3.	MAM-698	Agro Chemicals Technology and Management	2(2-0-0)
4.	MAM-650	Procurement and Materials Management	2(1-0-1)



### Livestock Industry

1.	MAM-680	Technology Management for Livestock Products	2(2-0-0)
2.	MAM-682	Feed Business Management	2(2-0-0)
3.	MAM-683	Poultry and Hatchery Management	2(2-0-0)
4.	MAM-650	Procurement and Materials Management	2(1-0-1)

### Vet-Pharmaceutical Industry

1.	MAM-680	Technology Management for Livestock Products	2(2-0-0)
2.	MAM-681	Management of Veterinary Hospital	2(1-0-1)
3.	MAM-684	Veterinary Pharmaceutical Industry	2(2-0-0)
4.	MAM-650	Procurement and Materials Management	2(1-0-1)

## 7. INDUSTRIAL ATTACHMENT

For giving exposure to working of a business organization to future managers, industrial attachment during summer is an essential academic requirement for the first year students. Each student has to spend summer break working in and learning from a business organization during summer. The summer attachment provides the student first hand exposure to the functioning of the organization.

## 8. METHODS OF INSTRUCTION

The MBA Programme aims to provide not only the conceptual knowledge but also realistic situations for decision-making through emphasis on realistic learning and active participation in the academic process. The major instrument of learning, therefore, is the case method. Cases are descriptions of actual management problem situations derived from the experiences of business organizations. While discussing cases, students are placed in a position where, as managers, they must evaluate and act with responsibility. Other methods of instruction are seminars, group discussions, lectures, role-play etc. Audio-visual aids and computers are extensively used by faculty and students in most of the courses.

## 9. PERFORMANCE EVALUATION SYSTEM<sup>2</sup>

The continuous performance evaluation system of the students, as an indicator of input utilization and conversion efficiency, comprises class participation, case presentation, group discussion, seminars, assignments, quizzes, and midterm examination, practical and final examination. The marks distribution is as follows:

1. PGCAP (Participation in class discussion, Group discussion, Case presentation, Assignment, Punctuality) & written exams (Mid-term exam and practical/Lab exam) 60
2. Semester Final Examination 40

## 10. INDUCTION PROGRAMME

There is a unique Induction Programme for the new entrants. For the purpose, the students are called about a week before the due date of registration in the University in the first semester of first year. During this period they are apprised of the responsibilities, activities, goals and achievements of the institution. Subsequently they visit various academic units and interact with different faculty members to be enlightened regarding educational excellence, research achievements, and scopes and business orientations therein. At the end of the Programme the students participate in discussion with the faculty to share their perceptions and views regarding various aspects of different units.

## 11. ELIGIBILITY

### MBA

Bachelor's degree in any branch of Engineering/Technology from AICTE approved Institutions/UGC approved Universities.

### MBA (Agribusiness)

Bachelor's and/or Master's degree in Agriculture, Agricultural Chemicals, Agricultural Engineering, Dairy Science/ Technology, Fisheries, Food Science/ Technology, Forestry, Home Science, Horticulture, Veterinary Science or B. Tech. (Biotech).

Final year graduating students, who expect to complete all degree requirements before the date of reporting for the programme, are also eligible to apply for the respective programmes.

## 12. SELECTION PROCEDURE

The candidates will have to appear in Common Management Admission Test (CMAT) conducted by AICTE. The CABM will use the score of entrance examination for short listing the candidates for two year full time MBA programme. The candidates short listed on the basis of the score will have to appear for Group Discussion and Personal Interview at CABM, Pantnagar on specified date(s). The candidates willing to seek admission in the programme will have to apply to CABM, Pantnagar separately.

## 13. DATE OF SUBMISSION OF APPLICATION

The application form for admission shall be made available to the candidates on payment of fee of Rs. 1500/- in the form of a Demand Draft drawn on Punjab National Bank in favour of Dean, College of Agribusiness Management payable at Pantnagar branch (Code 04446) from December 01, 2014 which can be submitted latest by February 15, 2015 in person or by post at the office of Dean, CABM. The form can be obtained and submitted up to March 10, 2015 with a fee of Rs. 3000/-. In case of sponsored candidates, the last date for obtaining and submission of application form shall be March 10, 2015.

## 14. NUMBER OF SEATS

11The regular intake capacity for the MBA programme is 08 and MBA (Agribusiness) is 32 out of which 50% seats are for the candidates from States other than Uttarakhand and 50% seats are for candidates of Uttarakhand State in which seats for OBC, SC and ST are reserved as per the reservation policy of the Uttarakhand Government, implemented by the University. For the other states category, not more than 2 seats will be given to any single state. However, this condition may be waived off by Admission Committee if qualified candidates are not available in a particular state. In case, the seats of MBA programme remain vacant the same will be transferred to MBA (Agribusiness) programme and vice-versa. In case, the seats of other States remain vacant; the same may be filled from the candidates of Uttarakhand State and vice-versa. A candidate seeking admission against the seats reserved for Uttarakhand will have to submit the domicile certificate at the time of Group Discussion/ Personal Interview.

## 15. SPONSORED CANDIDATES

One seat under MBA (Agribusiness) and one seat under MBA programme will be reserved for industry sponsored candidates in addition to the regular seats. These seats will be reserved for the employees of companies

having MOU with the University or are supporting this programme. The company will have to give an undertaking in writing that it will bear all the expenditure of the sponsored candidate, i.e., programme fee, and the university fee levied by the College and the University. The company will have to pay full programme fee even if the sponsored candidate leaves the programme without completing it. The fee will be deposited by the company and not the candidate. The sponsored candidates will be required to take CMAT examination and secure minimum qualifying marks (to be decided by Admission Committee for short listing the candidates) and will have to appear in Group Discussion and Personal Interview and qualify it to be listed in merit. Programme fee for sponsored candidates will be double of the Programme fee to be paid by regular candidates.

The sponsored candidates besides meeting the above mentioned eligibility qualification should have secured an OGPA of not less than 6.000/10.000 or 3.000/5.000 or 55% marks in aggregate in case of the Universities where these scales are not applicable in Bachelor's degree. However, candidates having more than 2 years post eligibility qualification work experience should have secured an OGPA of not less than 6.000/10.000 or 3.000/5.000 or 50% marks in aggregate.

## 16. RESERVATION

Seats for OBC, SC and ST candidates are reserved as per the reservation policy of the State Government of Uttarakhand, implemented by the University. Candidates claiming reservation shall be required to submit appropriate certificate as per Annexure-I, at the time of Group Discussion/ Personal Interview, failing which they shall be treated in general category only. Any subsequent claim for reservation shall not be entertained. For getting reservation under OBC category the certificate should be issued after March 31, 2015.

## 17. CANDIDATES FROM STATES OTHER THAN UTTARAKHAND

A candidate falling in either of the following categories will be considered in 'Other State' category:

- a. A candidate who is a permanent resident outside Uttarakhand since birth, or
- b. A candidate whose permanent address is outside the Uttarakhand State, unless he submits domicile certificate of Uttarakhand at the time of Group Discussion/ Personal Interview, or
- c. A candidate who completed his qualifying examination from outside the Uttarakhand State unless he submits domicile certificate from Uttarakhand at the time of Group Discussion/ Personal Interview.

**Note:** The candidates who have completed their qualifying degree from G. B. Pant University of Agriculture and Technology will be treated as domicile of Uttarakhand for admission to MBA programme as per G. O. No. 350/XIII – I/ 30 (2)/ 2001 dated 06/07/08 and 218/ Krishi evam Jalagam/ 2004 dated 28.02.2004, and as per resolution adopted by the Academic Council in its 338<sup>th</sup> meeting.

## 18. DURATION

The normal duration of the Programme is two academic years or four semesters. Summer vacation is utilized for providing organizational orientation to students through attachment to business organizations. Placement activities start in the third semester of the Programme. The minimum and maximum duration of the Programme is four and six semesters respectively.

## 19. MEDICAL EXAMINATION

All candidates called for group discussion will be required to produce medical and physical fitness certificate from the Chief Medical Officer of the concerned district from which they are reporting; prior to appearing for group discussion. The format of Medical Certificate is given at Annexure – II. The medical certificate is a necessary pre-requisite to the Group Discussion and Personal Interview and will not be relaxed under any circumstance. Medical certificate to be submitted will be considered valid only if same is issued by the CMO/ Superintendent Base Hospital.

## 20. VERIFICATION OF ANTECEDENTS

At the time of Group Discussion, each candidate will be required to submit a character certificate from the Head of the Institution (Registrar/ Dean/ Principal/ Director of the University/College/ Institute) last attended.

## 21. MODE OF ADMISSION

### For Regular Candidates

Test		Weightage
a.	Entrance test (CMAT)	60%
b.	Group Discussion	30%
c.	Personal Interview	10%

### For Sponsored Candidates

Test		Weightage
a.	Marks/OGPA obtained in Graduation Degree	50%
b.	Group Discussion	30%
c.	Personal Interview	20%

Qualifying marks in Entrance test, Group discussion and Personal Interview will be decided by the Admission Committee.

## 22. FEE STRUCTURE AND PAYMENT SCHEDULE

The candidates are required to pay the fee of the MBA programme within the time limits specified in the following paragraph:

**Admission/Counseling Fee:** Candidates called for Group Discussion and Personal Interview will be required to deposit a Demand Draft for Rs. 5,000 drawn on Punjab National Bank at Pantnagar Branch (Code 4446) in favour of Dean, College of Agribusiness Management, Pantnagar as Counseling Fee. This is a necessary pre-requisite for attending the Group Discussion and Interview. An amount of Rs.3000 is refundable to all those who are not offered admission in the programme.

**Programme and University Fee:** All admitted candidates will be required to pay the Programme and the University Fee as per the following schedule:

**The Programme Fee:** The Programme fee should be paid through DD in favour of Dean, CABM, Pantnagar. The Programme fee will be refundable as per the provisions made by AICTE (No. AICTE/Legal/04 (01)/2007) and UGC



(No.1-3/2007(CPP-II) dated 23 April 2007).

Before Registration in First Semester\* 2015-2016 Rs.1, 75,000

1 day of Registration in First Semester 2016-2017 Rs.1, 75,000

**\* By a date fixed by the Admissions Committee but before the registration in first semester. The sponsored candidates will have to pay double of the programme fee as mentioned above.**

**The University Fee:** The University fee for all programmes should be paid through DD in favour of the Comptroller, GBPUAT, Pantnagar.

1 day of Registration in First Semester 2015-2016 Rs.27500.00

1 day of Registration in Second Semester 2015-2016 Rs.27500.00

1 day of Registration in First Semester 2016-2017 Rs.27500.00

1 day of Registration in Second Semester 2016-2017 Rs.27500.00

**NOTE:**

1. The University fee is subject to change.
2. The programme fee shall be paid as soon as the admission is confirmed by CABM.
3. The programme fee shall be per annum irrespective of number of semesters completed by the student in an academic year.
4. Only Caution Money is refundable.
5. Only Food advance is adjustable.
6. Actual Food bills are to be paid every month.

## **23. HOSTEL FACILITIES**

The University has separate hostels for boys and girls. The hostel mess is managed by the student mess committee. The university is fully residential. The students will be allotted single seated rooms in the hostel. Girl students, however, may be allotted double-seated rooms.

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प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री.....  
निवासी ग्राम .....तहसील.....नगर.....जिला.....  
उत्तराखण्ड की.....पिछड़ी जाति के व्यक्ति हैं। यह जाति उत्तराखण्ड लोक सेवा ) (अनुसूचित जातियां/ अनुसूचित  
जन जातियों तथा अन्य पिछड़े वर्गों के लिए आरक्षण ) अधिनियम,1994 की अनुसूची-1 के अन्तर्गत मान्यता प्राप्त है।  
यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... उक्त अधिनियम,1994  
की अनुसूची-2 (अधिसूचना संख्या-27/16/92-का0 2/1995 टी0सी0दिनांक 8 दिसम्बर,1995 द्वारा यथा संशोधित) से  
आच्छादित नहीं हैं।  
श्री/श्रीमती/कुमारी.....तथा अथवा उनका परिवार उत्तराखण्ड के ग्राम. ....  
तहसील .....नगर.....जिला.....में सामान्यता रहता है।

स्थान

दिनांक :

मोहर :

हस्ताक्षर

पूरा नाम

पदनाम

जिला अधिकारी/अतिरिक्त जिला अधिकारी/सिटी मजिस्ट्रेट/परगना

मजिस्ट्रेट/तहसीलदार

**Note: This Certificate will be acceptable only if it is issued after March 31, 2015**

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¼vH; FkhZ ds tle ftys ds ftyk eftLVW@iFke Dykl eftLVW }kjk iækf.kr½

यह प्रमाणित किया जाता है कि श्री / कु. ....पुत्र/पुत्री श्री.....निवासी  
गाँव / शहर .....तहसील.....जिला.....प्रदेश.....का  
जन्म.....जाति में हुआ था और यह जाति अनुसूचित जाति/जनजाति आदेश (संशोधन) एक्ट  
1956 के अन्तर्गत भारत सरकार/उत्तराखण्ड शासन / .....सरकार द्वारा मान्य अनुसूचित  
जाति/जनजाति है।

दिनांक :

स्थान :

अभ्यर्थी के हस्ताक्षर

हस्ताक्षर :

नाम

मोहर

जिला अधिकारी/अतिरिक्त जिला अधिकारी /सिटी मजिस्ट्रेट/परगना

मजिस्ट्रेट/तहसीलदार

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यह प्रमाणित किया जाता है कि श्री/श्रीमती.....पिता/माता श्री/कु0.....  
उत्तराखण्ड .....गाँव/शहर .....तहसील.....  
जिला.....के स्थायी निवासी है तथा श्री/कु0 ..... अपने पिता/माता पर पूर्णतया  
आश्रित हैं।

दिनांक :

स्थान

अभ्यर्थी के पिता/माता के हस्ताक्षर

\* उत्तराखण्ड सरकार द्वारा स्वीकृत प्रारूप में भी प्रमाणपत्र स्वीकार किये जायेंगे।

हस्ताक्षर जिला मजिस्ट्रेट

नाम

मोहर

**Note: This Certificate will be acceptable only if it is issued after 20<sup>th</sup> November 2001.**

**AFFIDAVIT BY THE STUDENT FOR NON PARTICIPATION IN RAGGING**

1. I (full name of student with admission/registration/enrolment number) s/o d/o of Mr./Mrs./Ms. \_\_\_\_\_ having been admitted to \_\_\_\_\_ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:
  - (a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - (b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this.....day of.....month of.....year

Signature of Deponent

Name.....

**VERIFICATION**

Verify that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (Place).....on this the (day).....of (Month).....,(Year).....

Signature of Deponent

Solemnly affirmed and signed in my presence on this the (day).....of (month).....,(Year).....after reading the contents of this affidavit.

**OATH COMMISSIONER**

**AFFIDAVIT BY PARENT/GUARDIAN**

1. I Mr./Mrs./Ms.\_\_\_\_ (*full name of parent/guardian*)\_\_\_\_ father/mother/guardian of, \_\_\_\_ (full name of student with admission/registration/enrolment number) having been admitted to (name of the institution) , have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:
  - (a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - (b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this.....day of.....month of.....year

**Signature of Deponent**

Name.....

Address .....

Telephone/Mobile no.. .

**VERIFICATION**

Verify that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (Place).....on this the (day).....of (Month).....,(Year).....

**Signature of Deponent**

Solemnly affirmed and signed in my presence on this the (day).....of (month).....,(Year).....after reading the contents of this affidavit.

**OATH COMMISSIONER**



**FORMAT FOR MEDICAL CERTIFICATE**

(TO BE OBTAINED FROM A CHIEF MEDICAL OFFICER/SUPERINTENDENT BASE HOSPITAL OF A DISTRICT)

<b>Name of Candidate</b>		<b>Age</b>		<b>Sex</b>	
<b>Father's Name</b>		<b>Category</b>			
<b>CMAT Reg. No.</b>		<b>Percentile/Score</b>			
<b>To be filled in by the candidate</b>					

<b>L.T.</b>	<b>M.I.</b>			<b>V</b>	<b>Colour Vision</b>
<b>Height</b>	<b>Weight</b>	<b>Chest</b>	<b>Abdomen</b>	<b>I</b>	<b>Without Glass</b>
				<b>S</b>	
				<b>I</b>	<b>With Glass</b>
				<b>O</b>	
				<b>N</b>	
<b>History</b>		<b>Operations</b>	<b>Kock's</b>	<b>Colic's</b>	<b>BP</b>
		<b>Seizures</b>	<b>Asthma</b>	<b>Piles</b>	<b>Diabetes</b>
<b>E</b>	<b>Pulse</b>	<b>Tonsil</b>	<b>DNS</b>	<b>Hernia</b>	
<b>X</b>					
<b>A</b>					
<b>M</b>	<b>Pallor</b>	<b>L Nodes</b>	<b>CSOM</b>	<b>Hydrocele</b>	
<b>I</b>					
<b>N</b>					
<b>A</b>	<b>Cardiovascular</b>	<b>CNS</b>			
<b>T</b>					
<b>I</b>	<b>Respiratory</b>	<b>GIT</b>			
<b>O</b>					
<b>N</b>	<b>Genitourinary</b>	<b>Others</b>			
<b>S</b>					
Is the candidate physically handicapped : Yes/ No					
If yes. Type of handicap (Please Tick) : Type – I: One leg defective or missing					
Type – II: One hand defective or missing					
Type – III: One hand and oneleg defective or missing					
Any other type of handicap (Please Specify) :					
Any other finding:					
Final result. (Fit/ Unfit) for the admission to MBA programmes at College of Agribusiness Management, G. B. Pant University of Agriculture & Technology, Pantnagar, Uttrakhand.					

Signature of Candidate

Signature of Lady Medical  
For Girl ApplicantsSignature of Chief Medical Officer/  
Superintendent Base Hospital  
(with official stamp and date)

# College of Agribusiness Management

G.B. Pant University of Agriculture & Technology, Pantnagar

## MBA Programme (2015-2016 Batch)

(Read Information Brochure carefully before filling up the form)

Please retain photocopy of this Application Form with you.

### 1. PERSONAL DETAILS

Name: Mr. /Ms. \_\_\_\_\_ (In English)

\_\_\_\_\_ (In Hindi)

(As it appears in Official Records)

Id. No. (For students of GBPUA&T): \_\_\_\_\_

Blood Group: \_\_\_\_\_ Rh factor \_\_\_\_\_

Affix passport size  
color photograph

Do not sign on the  
photograph

CMAT Registration No. \_\_\_\_\_ CMAT Centre Code \_\_\_\_\_

Programme Applied For

1. MBA (Agribusiness) ☐

2. MBA ☐

3. Any of the above ☐

3(a) I Preference \_\_\_\_\_ 3(b) II Preference \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Spouse's Name (if applicable): \_\_\_\_\_

(Use Capitals)

Mailing Address (Use Capital Letters)

Permanent Address (Use Capital Letters)

_____	_____
_____	_____
_____	_____

State: \_\_\_\_\_ Pin: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail \_\_\_\_\_ Mob. No. \_\_\_\_\_

Date of Birth: \_\_\_\_\_

(Specify Date/Month/Year)

State of Domicile:

CATEGORY: General ☐ OBC ☐ SC ☐ ST ☐

CATEGORY: Regular ☐ Sponsored ☐

## 2. ACADEMIC RECORD (Do not enclose any Certificate)

Examination Level	Qualification (Specify)	Major Subjects	Medium of Instruction	Board/University	Marks (%) /Grade	Year of Passing
SECONDARY SCHOOL						
HIGHER SECONDARY SCHOOL						
BACHELOR'S DEGREE*						
MASTER'S DEGREE						
PROFESSIONAL						
* Final year Degree students are eligible to apply.						
Awards and Honours						
Description of Awards/Honour				Year	Additional Information, if any	

## 3. COLLEGE/INSTITUTION YOU ARE CURRENTLY ATTENDING (For Final Year Degree Students only)

Name of the College/Institution	:	_____
Address	:	_____
	:	_____
University	:	_____ Pin _____
Course of Study	:	_____ (Please Specify)
Likely date of completion of Examination of Degree Course	:	_____

## 4. EMPLOYMENT DETAILS (if employed) (Start with current employment)

Employer's Name & Address	Period of Service	Designation	Area of Work
Total Work Experience with Present employer			

## 5. DECLARATION

It is certified that I satisfy the eligibility requirements for Master of Business Administration Programme as stated in the Information Brochure and have furnished correct information. I also declare that I have read all the rules and regulations governing admission and fee payable to the G.B. Pant University of Agri. & Tech., Pantnagar.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant